TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS, ATTORNEY AT-LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSMORTH R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Eight Thousand Nine Hundred and no/100 (\$8,900.00) ------ and assumption of mortgage Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,

bargain, sell and release unto C. J. Young, Jr. and Shirley H. Young, their heirs and assigns

forever:
All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near and East of the City of Greenville, and being known and designated as Lot No. 41 of a subdivision known as Terra Pines Estates Section 4, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000 at Page 85, and having the

BEGINNING at a point on the Southeastern side of Doyle Drive at the joint corner of Lots 40 and 41 and running thence with the Southeastern side of Doyle Drive S. 17-48 W. 70 feet to a point; thence continuing with the Southeastern side of Doyle Drive S. 25-28 W. 208.3 feet to a point at the joint front corner of Lots 41 and 42; thence S. 64-32 E. 166.3 feet to a point at the joint rear corner of Lots 41 and 42; thence N. 22-10 E. 160.8 feet to a point; thence N. 27-13 E. 161.1 feet to a point at the joint rear corner of Lots 40 and 41; thence N. 78-56 W. 177.2 feet to a point on the Southeastern side of Doyle Drive at the point of BEGINNING.

This is the same lot of land conveyed to the grantors by Central Realty Corporation by deed dated July 25, 1969 and recorded in the RMC Office for Greenville County in Deed Vol. 874 at Page 643 on August 29, 1969.

This conveyance is made subject to any recorded restrictive covenants and easements or rights of way.

As a part of the consideration for this conveyance the grantees herein assume and agree to pay that certain mortgage held by the Fidelity Federal Savings and Loan Association in the amount of \$29,000, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1135 at Page 437 on which there is a balance due of \$29,000.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns; forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of December 1969 .
SIGNED, sealed and delivered in the presence of: (SEAL)
Benshin C. Hall Benshi
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 3rd day of December 1969
BATTELLES (SEAL) Denabia C. Hall
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUCIATION OF DOWER

the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under-my	hand	and	seal	this

day of December 1969. mr Will _(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 7/

WITNESS the grantor's(s') hand(s) and seal(s) this

RECORDED this 8 19<u>69</u>, at <u>2:34</u> 13123 P. M., No. day of December

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